

**WHITEMARSH TOWNSHIP  
PLANNING COMMISSION AGENDA  
March 8, 2016  
7:00 PM**

\_\_\_ Cornog \_\_\_ Hoban \_\_\_ Lefco \_\_\_ Manuele \_\_\_ Patchen \_\_\_ Quitel \_\_\_ Shula  
\_\_\_ Grossman (BOS) \_\_\_ Guttenplan \_\_\_ Sullivan

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**1. CALL TO ORDER**

**2. ANNOUNCEMENTS & CORRESPONDENCE**

- 2016 Montgomery Awards Call for Entries

**3. APPROVAL OF MINUTES**

- February 23, 2016

**4. ZONING HEARING BOARD APPEALS**

- None

**5. SUBDIVISION &/OR LAND DEVELOPMENT APPLICATIONS**

- None

**6. CONDITIONAL USE APPLICATIONS**

- CU#02-16 Frank J. Mastroni, Jr.; 735 Bethlehem Pike, Flourtown, PA; (Rusty Schooner Property) New Multi-Use Building

**7. OLD BUSINESS**

**8. NEW BUSINESS**

**9. PUBLIC COMMENT**

**10. ADJOURNMENT**

NEXT MEETING  
March 22, 2016 at 7:00 PM

Projected Agenda (anticipated items at this time):

- 03-13 The Hill at Whitmarsh, 4000 Foxhound Drive, Lafayette Hill, PA; Amended Preliminary/Final plan for Phase II
- Montgomery Awards Program discussion of potential nominations