

**WHITEMARSH TOWNSHIP
ZONING HEARING BOARD AGENDA
Wednesday, October 10, 2018
7:00 PM**

___ Behr ___ Bacine ___ Kramer ___ Weinstein ___ Casacio ___ Rubin (Alt.)

1. CALL TO ORDER

2. ANNOUNCEMENTS & CORRESPONDENCE

- Applicants are requested to remove all signs after the hearing has concluded and dispose of them.

3. ZONING HEARING BOARD APPLICATIONS

- **ZHB#2018-24:** Cellco Partnership d/b/a Verizon Wireless, 5175 Campus Drive, Plymouth Meeting, PA; Parcel #65-00-01475-20-6; Block 045A; Unit 003; CLIX – Modified Campus Type Limited Industrial District. The Applicant is proposing to modernize and expand its facility on the Property. The project involves a building addition of approximately 9,000 square feet. As part of the overall improvements, two new back-up generators are planned on the exterior of the building as are some electrical upgrades. The following relief is requested: 1. **Variance from Section 116-24.E.(3)(a)** to permit the generators and ancillary electric equipment to be located in a front yard or between the front principal building plane and the street line of Campus Drive and Militia Hill Road; these are not permitted accessory uses for these areas as listed in this section.
- **ZHB#2017-01:** Cellco Partnership d/b/a Verizon Wireless, 647 Germantown Pike, Lafayette Hill, PA; Parcel #65-00-04279-00-3; Block 022; Unit 014; VC-1 Village Commercial Sub-District 1. The Applicant proposes to construct a 100' monopole with a 5' lightning rod at the Property Location, the site of Barren Hill Fire Company. A 50' by 50' fenced compound is also proposed to house the associated accessory equipment. The following relief is requested: 1. **Variance from Section 116-302.A.(1)** to allow the facility in the VC Village Commercial District and to be within 500' of a lot in residential use or a residential district boundary. 2. **Variance from Section 116-302.A.(4)(c)** to allow the facility to be within 500' of a lot in residential use or a residential district boundary. 3. **Variance from Section 116-302.G.(1)** to allow the installation of ground-mounted equipment above ground. *This Application was continued from the September 5, 2018 hearing.*

4. ADJOURNMENT